



City of Albuquerque

Albuquerque/Bernalillo
County
Government Center
One Civic Plaza
Albuquerque, NM 87102

Letter of Introduction

President

Council President, Dan Lewis, District 5
Vice-President, Klarissa J. Peña, District 3

Ken Sanchez, District 1; Isaac Benton, District 2
Brad Winter, District 4; Patrick Davis, District 6
Diane G. Gibson, District 7; Trudy E. Jones, District 8
Don Harris, District 9

Monday, November 21, 2016

5:00 PM

1. COMMUNICATIONS

- a. [EC-16-227](#) Status Report, FY/16 Fire Department Priority Objective 1, Regarding Review of the Fire Code
Referred to the Finance & Government Operations Committee
- b. [EC-16-228](#) Status Report, FY/16 Fire Department Priority Objective 2, Regarding Development of Operating Guidelines for Active Shooter Incidents
Referred to the Finance & Government Operations Committee
- c. [EC-16-229](#) Status Report, FY/16 Fire Department Priority Objective 3, Regarding Obtaining a Certificate of Need from the New Mexico Public Regulation Commission
Referred to the Finance & Government Operations Committee
- d. [EC-16-230](#) Status Report, FY/16 Fire Department Priority Objective 4, Regarding Development of a Curriculum and Training to Improve Emergency Medical Services to Patients with Mental and Behavioral Health Needs
Referred to the Finance & Government Operations Committee
- e. [EC-16-231](#) Status Report, FY/16 Fire Department Priority Objective 5, Regarding Pre-Incident Planning
Referred to the Finance & Government Operations Committee
- f. [EC-16-232](#) Mayor's Appointment of Mrs. Haley C. Kadish to the Metropolitan Parks & Recreation Advisory Board
To be heard at the Council Meeting on 12/5/2016
- g. [EC-16-233](#) Mayor's Appointment of Ms. Breanna M. Frazier to the Youth Advisory Council

To be heard at the Council Meeting on 12/5/2016

- h. [EC-16-234](#) Mayor's Reappointment of Mr. Ronald R. Bohannon to the Technical Standard Committee

To be heard at the Council Meeting on 12/5/2016

2. INTRODUCTIONS

- a. [R-16-127](#) Amending The Northwest Mesa Escarpment Plan To: Allow Exceptions To The Maximum Allowed Building Height Of 19 Feet Above The Natural Grade For Lots That Would Be Undevelopable If The Existing Height Restriction Is Applied, Establishing A Process For Exceptions (Sanchez, by request)

Referred to the Land Use, Planning, and Zoning Committee

- b. [R-16-128](#) Amending The Adopted Capital Implementation Program Of The City Of Albuquerque By Reallocating Funding To The El Vado Metropolitan Redevelopment Project (Benton)

Referred to the Finance & Government Operations Committee

- c. [R-16-129](#) Amending The Seven Bar Ranch Sector Development Plan Zone Map From SU-1 For Housing For Older Persons With Limited Medical Facilities, SU-1 For C-1 Permissive Uses With No Drive Up Service Windows, And SU-1 For R-2 Uses To R-2, SU-1 For City Of Albuquerque Community Facilities And Related Uses, And SU-1 For C-1 Permissive Uses With The Addition Of Retail Sales Of Alcohol For Off-Premise Consumption As An Ancillary Use To A Grocery Store And The Addition Of On Premises Liquor Sales Associated With A Sit Down Restaurant; And Approving A Site Development Plan For Subdivision For Lots A, B, And C, Cibola Loop Subdivision (Lewis, by request)

Referred to the Land Use, Planning, and Zoning Committee

- d. [R-16-130](#) Making Appropriations To The Fire Department In Fiscal Year 2017 To Provide For A Rescue Unit At Fire Station 4 (Benton)

Referred to the Finance & Government Operations Committee

- e. [R-16-131](#) Renaming The Community Room At The Shawn McWethy Southwest Police Substation, As The Louis Tafoya Community Room In Honor Of Former West Mesa Neighborhood Association President And Community Advocate, To Recognize His Distinguished Service To The Citizens Of The Westside And His Commitment To The Men And Women Of The Albuquerque Police Department (Sanchez, Peña)

To be heard at the Council Meeting on 12/5/2016